[](http://opha.net/) **2018 OPHA Annual Conference Registration**

**“Connect to your Community: Emerging Innovation and Best Practices in Public Health**

**September 25th, 2018**

**Embassy Suites Medical District, 741 N Phillips Ave, Oklahoma City, OK**

**State Dept/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MEMBER \_\_\_\_\_\_\_\_\_\_\_ Regular $85.00 Full Conference**

**NON-MEMBER \*\_\_\_\_\_\_\_\_\_\_\_\_ Regular \*$125.00 Full Conference**

**\* INCLUDES 2019 MEMBERSHIP**

**STUDENT/RETIREE \_\_\_\_\_\_\_\_ $50.00**

**Registration cancellation must be received by 9-15 for refund less a $10 service charge.**

**ONSITE REGISTRATION MUST BE PAID BY CHECK OR CASH**

**OPHA - 121 N.E. 52nd St., Ste. 260 - Oklahoma City, OK 73105 Phone/Fax: 405.605.2099**